



**Red Application Review Committee Meeting
Franklin County Cooperative Extension Office Room C
Frankfort, KY
Friday, February 27, 2015
1 p.m.**

Agenda

Referred Application Discussion

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|------------|---|
| A2015-0008 | Lexington Fayette Urban County Government
<i>Local Food Coordinator</i> |
| A2015-0009 | U.S. Geological Survey, Indiana-Kentucky Water Science Center
<i>Water quality sampling and monitoring</i> |
| A2015-0010 | Kentucky Highlands Investment Corporation
<i>Revolving micro-loan fund</i> |
| A2015-0011 | Kentucky Agriculture & Environment in the Classroom, Inc.
<i>Mobile classroom and curriculum development</i> |
| A2015-0012 | WKU Research Foundation
<i>Mesonet station in Butler County</i> |

Adjournment